

## DR-2 Disclosure Summary Page

DR-2

<b>Citizens for Josh Davenport</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2012	
<b>County:</b>	Clay	<b>Adjusted Due Date</b>		
<b>District:</b>	2	<b>Filed Date</b>	7/14/2012 1:10:14 PM	
<b>Committee Code:</b>	2036	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Davenport, Josh	

## Treasurer

<b>Last Name:</b>	Johnson	<b>First Name:</b>	Terry	<b>MI:</b>	
<b>Address:</b>	1225 14th Avenue West				
<b>City:</b>	Spencer	<b>State:</b>	IA	<b>Zip Code:</b>	51301
				<b>Phone:</b>	712-260-5852
<b>E-Mail:</b>					

## Chairperson

<b>Last Name:</b>	Lawson	<b>First Name:</b>	Brad	<b>MI:</b>	
<b>Address:</b>	903 East 7th Street				
<b>City:</b>	Spencer	<b>State:</b>	IA	<b>Zip Code:</b>	51301
				<b>Phone:</b>	319-270-3241
<b>E-Mail:</b>					

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$4,029.66</b>
<b>Schedule A: Cash Contributions Total</b>	\$750.25
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$4,779.91</b>
<b>Schedule B: Expenditure Total</b>	\$4,531.05
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$248.86</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$40.95
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00